



SAINT ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, Michigan 48104 • (734) 663-0518 • www.standrewsaa.org

Evensong for June 2, 2021

The Martyrs of Uganda

Evensong is a service in the Daily Office of the Church, finding its origins in ancient monastic communities. Evensong is regularly offered at St. Andrew's on Wednesday evenings at 6:00 pm and available electronically on the first and third Wednesday of the month.

This participatory service consists of prayers, hymns, scripture readings and canticles. At the time of the General Intercession you are invited to add your own personal intercessions. You will find links within the service to musical settings.

We hope that you find this to be a way to remain spiritually connected the St. Andrew's community and the larger Church as we continue to remain physically apart. -- Fr. Alan



Opening Sentence

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

Invitatory: *Ferial Preces & Responses*

O God, make speed to save us. O Lord, make haste to help us.
Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. *Amen.*

Hear *Ferial* as performed by the Combined choirs
from the Diocese of St Andrews, Dunkeld and
Dunblane: <https://youtu.be/jPKUpYbWzml>

CLICK TO LISTEN

Phos Hilaron

Daniel Justin (b. 1990)

Hear *Phos Hilaron* as performed by the Notre
Dame Children's Choir:
<https://youtu.be/C9WRhG6lHkl>

CLICK TO LISTEN

Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Psalm ends with *Gloria Patri*:

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen*.

First Lesson: Habakkuk 2:9-14

“Alas for you who get evil gain for your houses, setting your nest on high to be safe from the reach of harm!” You have devised shame for your house by cutting off many peoples; you have forfeited your life. The very stones will cry out from the wall, and the plaster will respond from the woodwork. “Alas for you who build a town by bloodshed, and found a city on iniquity!” Is it not from the Lord of hosts that peoples labor only to feed the flames, and nations weary themselves for nothing? But the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

Magnificat: *Magnificat in C*

Bryan Kelly (b. 1934)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath showed strength with his arm: he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy, hath holpen his servant Israel: as he promised to our
forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Hear the *Magnificat* and *Nunc Dimittis* as
performed by the Georgia Boy Choir:
<https://youtu.be/0OCdaiFMFH8>

CLICK TO LISTEN

Second Lesson: Matthew 24:9-14

“Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But the one who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

Nunc Dimittis: Nunc Dimittis in C

Bryan Kelly

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.
Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Prayers

Bidding

The Lord be with you.
And also with you.
Let us pray:

Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

Suffrages

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and good will,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by the Holy Spirit in the communion
of all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collects

Collect for the Martyrs of Uganda

O God, by whose providence the blood of the martyrs is the seed of the Church: Grant that we who remember before you the blessed martyrs of Uganda, may, like them, be steadfast in our faith in Jesus Christ, to whom they gave obedience, even unto death, and by their sacrifice brought forth a plentiful harvest; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

A Collect for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

General Intercession

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Please add your own personal Intercessions.

Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

Hymn: *Blessed Feast of Blessed Martyrs*

Hear the hymn: <https://youtu.be/uZfEApTxiQg>

CLICK TO LISTEN

Permission to podcast/stream this hymn obtained from ONE LICENSE, License #A-718890.

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Responsory

Let us bless the Lord.
Thanks be to God.

Dismissal

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* [Romans 15:13]

Evensong Schedule Changes

Evensong is now available on the 1st and 3rd Wednesday of the month.
The next service of Evensong is scheduled for WEDNESDAY, JUNE 16.

MARTYRS OF UGANDA (1886)

On 3 June 1886, thirty-two young men, pages of the court of King Mwanga of Buganda, were burned to death at Namugongo for their refusal to renounce Christianity. In the following months many other Christians throughout the country died by spear or fire for their faith.



These martyrdoms totally changed the dynamic of Christian growth in Uganda. Introduced by a handful of Anglican and Roman missionaries after 1877, the Christian faith had been preached only to the immediate members of the court, by order of King Mutesa. His successor, Mwanga, became increasingly angry as he realized that the first converts put loyalty to Christ above the traditional loyalty to the king. Martyrdoms began in 1885. Mwanga first forbade anyone to go near a Christian mission on pain of death, but finding himself unable to cool the ardor of the converts, resolved to wipe out Christianity.

The Namugongo martyrdoms produced a result entirely opposite to Mwanga's intentions. The example of these martyrs, who walked to their deaths singing hymns and praying for their enemies, so inspired many of the bystanders that they began to seek instruction from the remaining Christians. Within a few years the original handful of converts had multiplied many times and spread far beyond the court. The martyrs had left the indelible impression that Christianity was truly African, not simply a white man's religion. Most of the missionary work was carried out by Africans rather than by white missionaries, and Christianity spread steadily. Uganda now has the largest percentage of professed Christians of any nation in Africa.

Renewed persecution of Christians in the 1970's by the military dictatorship of Idi Amin proved the vitality of the example of the Namugongo martyrs. Among the thousands of new martyrs, both Anglican and Roman, was Janani Luwum, Archbishop of the Anglican Church of Uganda.

-- from Holy Women, Holy Men

STAY IN TOUCH WITH US

Are you on our email list?

To be added to the church's email list, please contact Kathy McPherson at kmcpherson@standrewsaa.org.

Please know that your privacy is important to us. We do not add anyone to our email list until they have specifically requested it. If you know someone who isn't getting our emails, have them email Kathy.

