



SAINT ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, Michigan 48104 • (734) 663-0518 • www.standrewsaa.org

Evensong for July 15, 2020

William White

Evensong is a service in the Daily Office of the Church, finding its origins in ancient monastic communities. Evensong is regularly offered at St. Andrew's on Wednesday evenings at 6:00 pm and available electronically on the first and third Wednesday of the month.

This participatory service consists of prayers, hymns, scripture readings and canticles. At the time of the General Intercession you are invited to add your own personal intercessions. You will find links within the service to musical settings.

We hope that you find this to be a way to remain spiritually connected the St. Andrew's community and the larger Church as we continue to remain physically apart. -- Fr. Alan



Opening Sentence

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

Invitatory: *Preces & Responses*

Herbert Howells (1892-1983)

O God, make speed to save us. O Lord, make haste to help us.
Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. *Amen.*

Hear *Preces & Responses* as performed by
The Choir of King's College, Cambridge:
<https://youtu.be/qh2sbiTobQU>

CLICK TO LISTEN

Phos Hilaron: O Radiant Light

Larry King (1932-1990)

Hear *O Radiant Light* as performed by
Grace Cathedral Choir:
<https://youtu.be/2zicEsJdaJ0>

CLICK TO LISTEN

Psalm 92: 1-4, 11-14 *Bonum est confiteri*

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- 2 To tell of your loving kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.

- 4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

The Psalm ends with *Gloria Patri*:

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen*.

First Lesson: Jeremiah 3:15-19

I will give you shepherds after my own heart, who will feed you with knowledge and understanding. And when you have multiplied and increased in the land, in those days, says the Lord, they shall no longer say, "The ark of the covenant of the Lord." It shall not come to mind, or be remembered, or missed; nor shall another one be made. At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no longer stubbornly follow their own evil will. In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your ancestors for a heritage. I thought how I would set you among my children, and give you a pleasant land, the most beautiful heritage of all the nations. And I thought you would call me, My Father, and would not turn from following me.

Magnificat

Herbert Howells

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath showed strength with his arm: he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy, hath holpen his servant Israel: as he promised to our
forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be world without end. *Amen*.

Hear the *Magnificat* and *Nunc Dimittis* as performed by the Christchurch Cathedral Choir:
<https://youtu.be/vPDFT4q0Ljs>

CLICK TO LISTEN

Second Lesson: John 21:15-17

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.”

Nunc Dimittis

Herbert Howells

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.
Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

The Prayers

Bidding

The Lord be with you.
And also with you.
Let us pray:

Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive

us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

Suffrages

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and good will,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by the Holy Spirit in the communion
of all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collects

Collect for William White

O Lord, who in a time of turmoil and confusion raised up your servant William White, and endowed him with wisdom, patience, and a reconciling temper, that he might lead your Church into ways of stability and peace: Hear our prayer, and give us wise and faithful leaders, that through their ministry your people may be blessed and your will be done; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

First Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

General Intercession

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Please add your own personal Intercessions.

Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

Hymn: *God of Mercy, God of Grace*

Hear the hymn as performed by Taylor Harvey:

<https://youtu.be/VWVgplauS6k>

CLICK TO LISTEN

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Responsory

Let us bless the Lord.

Thanks be to God.

Dismissal

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* [Romans 15:13]

Evensong Schedule

Evensong is available on the 1st and 3rd Wednesday of the month.
The next service of Evensong is scheduled for WEDNESDAY, AUGUST 5.

WILLIAM WHITE, BISHOP, 1836

William White was born in Philadelphia in 1747 and educated there. In 1770 he went to England, where he was ordained a deacon in December of that year, and a priest in April, 1772. He returned to Philadelphia, where he served at the church of Christ and St. Peter, first as assistant and then as rector, from then until his death 64 years later. He also served as the chaplain of the Continental Congress, 1777-1789, and of the US Senate until 1800. He was unanimously elected the first bishop of Pennsylvania in 1786, so he traveled to England again to be consecrated, along with Samuel Provoost, the Bishop-elect of New York. They were both consecrated to their sees in Lambeth Chapel by the Archbishops of Canterbury and York and the Bishops of Bath and Wells and of Peterborough. The consecration of Samuel Seabury in 1784 in Scotland had spurred the English Parliament to find a way to consecrate bishops without requiring the royal oath.

Bishop White was the chief architect of the Constitution of the Episcopal Church and the wise overseer of its life during the first generation of its history. He was the Presiding Bishop at the first General Convention in 1789 and again from 1795 to his death. He was an able theologian, and played a strong role in the raising of a new generation of leaders: John Henry Hobart, Jackson Kemper, and William Augustus Muhlenberg all called him a mentor. White was the bishop who recognized the pastoral work of the church's first Black priest, Absalom Jones, and ordained him in 1804. Bishop White's gifts of statesmanship and reconciling moderation were guiding forces in the first decades of the Church's life, and set its tone for many. To few men has the epithet "venerable" been more aptly applied.

-- Donna Wessel Walker, adapted from *Holy Women, Holy Men*

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