



# SAINT ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, Michigan 48104 • (734) 663-0518 • [www.standrewsaa.org](http://www.standrewsaa.org)

## Evensong for May 13, 2020

Frances Perkins

*Evensong is a service in the Daily Office of the Church, finding its origins in ancient monastic communities. Evensong is regularly offered at St. Andrew's on Wednesday evenings at 6:00 pm.*

*This participatory service consists of prayers, hymns, scripture readings and canticles. At the time of the General Intercession you are invited to add your own personal intercessions. You will find links within the service to musical settings.*

*We hope that you find this to be a way to remain spiritually connected to the St. Andrew's community and the larger Church as we continue to remain physically apart.*

-- Fr. Alan



### Opening Sentence

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

### Invitatory: *Preces*

William Byrd (c.1530/40-1623)

O God, make speed to save us. O Lord, make haste to help us.  
Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. *Amen.*

Hear *Preces* as performed by the Choir of King's College, Cambridge:  
<https://youtu.be/ZReK1sDObC4>

CLICK TO LISTEN

### *Phos Hilaron: O Radiant Light*

Mark D. Templeton (b.1974)

Hear *Evening Service* as performed by the Cathedral Singers: <https://youtu.be/UombztaR55o>

CLICK TO LISTEN

**Psalm 37:27-31** *Novit Dominus*

- 27 The righteous are always generous in their lending, \*  
and their children shall be a blessing.
- 28 Turn from evil, and do good, \*  
and dwell in the land for ever.
- 29 For the LORD loves justice; \*  
he does not forsake his faithful ones.
- 30 They shall be kept safe for ever, \*  
but the offspring of the wicked shall be destroyed.
- 31 The righteous shall possess the land \*  
and dwell in it for ever.

The Psalm ends with *Gloria Patri*:

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen*.

**First Lesson:** Ephesians 4:25-5:2

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**Magnificat:** *Magnificat in A* Charles Villiers Stanford (1852-1924)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his handmaiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath showed strength with his arm: he hath scattered the proud in the  
imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy, hath holpen his servant Israel: as he promised to our

forefathers, Abraham and his seed, for ever.

Glorify be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Hear the *Magnificat* as performed by  
Westminster Abbey Choir:  
<https://youtu.be/gctZbNel2eA>

CLICK TO LISTEN

## Second Lesson: Luke 9:10-17

On their return the apostles told Jesus all they had done. He took them with him and withdrew privately to a city called Bethsaida. When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place." But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people." For there were about five thousand men. And he said to his disciples, "Make them sit down in groups of about fifty each." They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

*Nunc Dimittis: Nunc Dimittis in A*

C. V. Stanford

Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glorify be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Hear the *Nunc Dimittis* as performed by  
the Choir of St. John's College, Cambridge:  
<https://youtu.be/nZlx2fpHixc>

CLICK TO LISTEN

## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

## The Prayers

*Responses*

William Byrd

Hear *Responses* as performed by the  
Choir of King's College (Cambridge):  
<https://youtu.be/X2hH5-zVrPU>

CLICK TO LISTEN

## Bidding

The Lord be with you.  
And also with you.  
Let us pray:

## Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

## Suffrages

That this evening may be holy, good, and peaceful,  
**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and good will,  
**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,  
**We entreat you, O Lord.**

That there may be peace to your Church and to the whole world,  
**We entreat you, O Lord.**

That we may depart this life in your faith and fear,  
and not be condemned before the great judgment seat of Christ,  
**We entreat you, O Lord.**

That we may be bound together by the Holy Spirit in the communion  
of all your saints, entrusting one another and all our life to Christ,  
**We entreat you, O Lord.**

## The Collects

### Collect for Frances Perkins

Loving God, we bless your name for Frances Perkins, who lived out her belief that the special vocation of the laity is to conduct the secular affairs of society that all may be maintained in health and decency. Help us, following her example, to contend tirelessly for justice and for the protection of all in need, that we may be faithful followers of Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

### Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

## Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

## Hymn: *Come Labor On*

Hear the hymn as sung by the St. Thomas Choir of Men and Boys: <https://youtu.be/H9nDoe-y02E>

CLICK TO LISTEN

## Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## Responsory

Let us bless the Lord.  
Thanks be to God.

## Dismissal

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* [Romans 15:13]

### FRANCES PERKINS, *Public Servant and Prophetic Witness*

Frances Perkins was the first woman to serve as a member of the President's cabinet; she served President F. D. Roosevelt as Secretary of Labor for twelve years, 1933-1945. Before that, she served both Al Smith and FDR as state industrial commissioner in New York. She had a major role in shaping the New Deal: she helped write laws that established the minimum wage and reduced the work week. As chair of the President's Council on Economic Security, she was involved in all of the reports and hearings that led to the Social Security Act of 1935. After FDR died, President Truman appointed her to the Civil Service Commission, which she served until she retired from public service in 1952. From then until her death in 1965, she taught at the School of Industrial and Labor Relations at Cornell University.



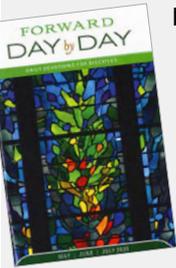
Frances Perkins was influenced by and depended upon her faith, prayer, and the guidance of the church. Born in 1880, she was educated at Mount Holyoke and Columbia. She had discovered the Episcopal Church as a young adult and was confirmed in 1905 at the age of 25; she was a faithful and active church member throughout her life. Even while serving under the enormous pressures of the federal government during the Depression and World War 2, she took a monthly retreat with the All Saints' Sisters of the Poor, an international Anglican order of religious serving the poor, the elderly, and terminally ill children. She once said, "I came to Washington to work for God, FDR, and the millions of forgotten, plain common workingmen."

A woman of faith and vision, Frances Perkins pursued throughout her life the improvement of living and working conditions for all people.

-- Donna Wessel Walker, adapted from *Holy Women, Holy Men*

## Announcements

### The May-July edition of the "Forward Day by Day" devotional booklets are now available.



If you would like one sent to you, please send an email with your mailing address to: [agibson@standrewsaa.org](mailto:agibson@standrewsaa.org), or leave a message on the church voicemail at 734-663-0518, ext. 201.

### REMINDER: The Church building remains CLOSED

While many of you have keys to the church, we must reemphasize that the church is closed. *Please do not let yourself into any part of the church for any reason unless you are coming to serve Breakfast or have received permission directly from Fr. Alan.*

A few staff members are coming in on a very infrequent basis to maintain basic operations of the church. It is vital that we limit access to our buildings in order to keep everyone well and as safe as possible. Thank you for your cooperation and understanding.

### Update your phone number!

Using our current 2019-2020 parish phone directory, Fr. Alan has been calling parishioners to check on them during this unusual time. Unfortunately, he is finding that many of the land-line phone numbers are no longer in service.



**If you have disconnected your landline please be sure to give the office your cell phone number so that we can reach you!**

If you need to update your phone numbers - or any other part of your directory listing - please send an email to Kathy at [kmcpherson@standrewsaa.org](mailto:kmcpherson@standrewsaa.org).

### Deadline for the summer issue of *The Network*

The deadline for the June-July-August issue of *The Network* is Wednesday, May 20. Please send articles to [communications@standrewsaa.org](mailto:communications@standrewsaa.org).

## STAY IN TOUCH WITH US

*Are you on our email list?*

To be added to the church's email list, please contact Kathy McPherson at [kmcpherson@standrewsaa.org](mailto:kmcpherson@standrewsaa.org).

*Please know that your privacy is important to us. We do not add anyone to our email list until they have specifically requested it. If you know someone who isn't getting our emails, have them email Kathy.*

