



SAINT ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, Michigan 48104 • (734) 663-0518 • www.standrewsaa.org

Sunday, June 6, 2021

Corpus Christi Sunday



Part of the richness of worship at St. Andrew's is the music made by the shared gifts of all of our amazing volunteer musicians.

Their commitment, devotion and discipline in service to our community and in the worship of our God of beauty is truly outstanding. It is such a privilege to work alongside of them and watch them grow in skill, depth and faith.

THANK YOU, musicians of St. Andrew's!

Your generosity of time and talent are truly a great treasure for us all!

With love and admiration,
Deborah Friauff
Director of Music

Music at Saint Andrew's

2020-2021 Music Recognitions
(Years of Service in Parentheses)



St. Andrew's Vocal Choirs

Deborah Friauff, Director (17)

ADULT CHOIR

Minji Kim, Accompanist (2)

Sopranos

Robin Berry (18)
Celia Bridges (6)
Hilary Garton (5)
Aileen Gatten (28)
Cindy Glovinsky (15)
Susie Lorand (1)
Margaret Nesse (16)

Altos

Lorraine Field (10)
Joshilyn Hoisington (3)
Kerith Lee (11)
Lucy Richert (17)

Tenors

Christopher Bickley (24)
Jonathan Gardner (17)
Alfred Hero (35)

Basses

Michael Field (10)
Alan Gibson (13)
David Hunsche (14)
Derek Peterson (8)
Norm Richert (11)
Bill Rounds (30)
Nathan Sten (5)

COMPLINE SINGERS

Celia Bridges (7)
Deborah Friauff (12)
Jonathan Gardner (12)
Alan Gibson (12)

St. Dunstan Handbell Choir

Suzanne Bender, Director (38)

Suzanne Bender (38)
Mary Black (16)
Liz Hagemeister (11)
Liz Halgren (6)
Shirley Harden (4)
Betsy Henrichs (15)
Betsy Hunsche (12)
David Hunsche (55)
MaryJane Medlock (13)
Kevin Ross (2)
Suzanne Schluederberg (25)

Junior Hand Chime Choir

Deborah Friauff, Shirley Harden,
David Hunsche, Co- Directors

Connor Evans	(3, yellow ribbon)
Jack Evans	(3, yellow ribbon)
Benjamin Halgren	(4, red ribbon)
Samuel Halgren	(3, yellow ribbon)
Collin Murchison	(4, red ribbon)
Dean Murchison	(4, red ribbon)
Addy Peterson	(6, green ribbon)
JohnPaulo Pimental Walker	(5, silver cross)
Victor Pimental Walker	(5, silver cross)
Shayna Simon-Jaimon	(7, purple ribbon)

Special Thanks

Chris Bickley
Mark Hasset
Dennis Powers
Kate Riedel
Donna Wessel Walker

Music Librarians

Dave Hunsche
Lucy Richert

Solo Musicians

Oliver Barron
Jackie Doneghy
Jonathan Gardner
Melissa Gardner
Elaine Gazda
Alan Gibson
Cindy Glovinsky
David Jackson
Susie Lorand
Barbara Mackey King
John McLaughlin
Margaret Nesse
Amy Porter

Organ Construction Committee

John Burhenn
Michael Field
Deborah Friauff
Alan Gibson
Matt Marsh
Harry McLaughlin
Kathy McPherson
Rodger Piehl
David VanWagenen

**THANK YOU to
everyone who
supports Music at
Saint Andrew's**

*We would not have
such a thriving music
program without you!*



Prelude: Simple Gifts arr. Deborah Friauff
Junior Hand Chime Choir; Susie Lorand, Recorder

Jubilate Deo Dale Wood (1934-2003)
St. Andrew's Virtual Adult Choir

O sing to the Lord with a jubilant voice; glory to God in the highest! O serve him with gladness, before him rejoice; praise to the Lord in the highest! The Lord is our God, our Creator, not we; glory to God in the highest! The sheep of his pasture we ever shall be; praise to the Lord in the highest! O enter his gates with thanksgiving and praise; glory to God in the highest! To honor his name thankful voices we raise; praise to the Lord in the highest! For good is the Lord, and his mercy is sure; glory to God in the highest! To all generations his truth shall endure; glory to God! Praise to the Lord in the highest!

Introit on "Holy Manna" arr. Shirley Harden
Junior Hand Chime Choir; Susie Lorand, Recorder

Hymn: All Who Hunger Gather Gladly Hymnal, no. 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Sunday, June 6

- ▶ [WATCH THE SERVICE](#) at 10:00 am
- ▶ **COFFEE HOUR** on Zoom at 10:45 am

Navigating this Service

Use our [Morning Prayer text](#) or follow the Book of Common Prayer, pg. 75.

Opening Sentences

Book of Common Prayer, pg. 77

Grace and Peace

Preces

Hymnal, no. S-33
Book of Common Prayer, pg. 80

Invitatory: *Jubilate*

Hymnal, no. S-41
Book of Common Prayer, pg. 80

Psalm 116:10-17

- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

First Lesson: Deuteronomy 8:2-3

Ann Garvin

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Canticle 21: *You are God*

Hymnal, no. S-282
Book of Common Prayer, pg. 95

The Gospel: John 6:47-58

Ann Garvin

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Sermon

Fr. Alan Gibson

In the Name of God: Father, Son and Holy Spirit. *Amen.*

The Feast of Corpus Christi, which we observe today, is a relative newcomer to the Church calendar. Due in large part to the persistence of the mystic, Juliana of Liège, this commemoration of the Body of Christ as it is known in the celebration of the Holy Eucharist, was first observed as a local festival in what is now Belgium. After 40 years of Juliana’s near single-handed efforts, it was added to the cycle of festivals for the entire Church in 1264. It would, however, be another century before it was generally observed throughout the Western Church. This slow acceptance may be due, in part, to controversies that swirled around the administration of the sacrament at that time, such as who is and who is not “worthy” to receive the body and blood of Christ. Additionally, some practices that would seem very strange to us began to creep in, such as the laity only “hearing” the mass with the priest being the sole communicant to receive the bread and the wine. The people might get a glimpse of the consecrated host and chalice during an elaborate liturgy, but their sense of taste was not engaged since neither the bread nor the wine passed their lips.

The Eucharist became a spectator’s sport rather than an opportunity to be nourished by the Bread of Life and the Cup of Salvation when people

gathered together as what was supposed to be the Church, the Body of Christ. St. Juliana wasn’t interested in being a spectator. What she wanted for herself and for all the faithful was to be the living, breathing and acting Body of Christ in the world, fed by its savior’s body and blood. It is what Jesus wanted for his followers and still does. That has not changed in all these centuries.

This review of medieval Church history and piety may seem a bit esoteric. But I think there are some lessons from the past that would be helpful to examine, especially as it has been over a year since we have gathered for a celebration of the Eucharist. When we are able to share Communion, a broad welcome to the Table is extended, leaving it up to the individual to determine whether they wish to join in or not. The various litmus tests of the past have been replaced by a call to prayerful self-examination and sincere efforts at inclusion. No one is so unworthy that Christ would withdraw his invitation from anyone who sincerely seeks him.

These are wonderful developments that have made our life as the Body of Christ more fulfilling – for those who have come in through our doors, when we could open them. But what of those people who don’t, those who are reticent or uncertain that they can belong? How do we share what we have found so nourishing, with others who are still seeking? How can we live out the tag line found on so many church publications and advertisements: “The Episcopal Church Welcomes You”? The day will come when we can once again physically welcome people into our sanctuary. How will we convey that that is what we want to do? The medieval Church was not very welcoming, or flexible, or inclusive. That is an unfortunate part of our history, and I don’t think we really want to go back to it, at least I hope not. So, we must determine to do something different.

For fifteen months, we at St. Andrew’s have not had the opportunity to gather in person for worship, prayer, study or celebration. Our physical doors will stay shut for a while longer. Even though we remain open in a virtual sense, our worship and communal life, for as hard as we try, is not a complete substitute. It is what we can do now in this extraordinary situation. This has been difficult for us individually and as a community, but we do what we can in the environment in which we have to operate because these things remain important.

As the public health situation slowly improves, we are getting closer to returning to some of those things we have missed, but we are not there, yet. So now is the time to examine what these fifteen months of being apart has done to our sense of community and our individual

understanding of our faith, and what those might look like once the pandemic is past. One thing that is absolutely certain, is that there won't be a day when we "flip a switch" and everything returns to "normal." The science of medicine won't allow it, and hopefully our hearts will call us to yearn for something better.

The pandemic has caused so many changes and reevaluations of how we live in the world, how we communicate, and prioritize the precious commodity of time. That is true in our homes and schools, workplaces and institutions. It must also be true in what we call the Body of Christ. As we work through this pandemic and prepare to reenter the world, the Church, the Body of Christ has a unique opportunity to witness to the love of God as we know it in Jesus as members of his body. May our actions and our words testify to that identification as a member of the one who gives himself for us so that we may eagerly invite others in, to become more fully the Body of Christ in this community.

Apostles Creed Book of Common Prayer, pg. 96

The Prayers

Collect of the Day

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Anthem: *O Bread of Life from Heaven* David Ashley White (b.1944)
The St. Andrew's Virtual Adult Choir

*O Bread of Life from heaven, to saints and angels given; O Manna from above!
The souls that hunger feed thou, the hearts that seek thee, lead thou, with thy sweet, tender love.*

General Thanksgiving Book of Common Prayer, pg. 101

Prayer of St. Chrysostom

Concluding Versicle Hymnal, no. S-54

Closing Hymn: *I am the Bread of Life*

Hymnal, no. 335



1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them





The Network

New Issue Available

CLICK TO READ

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 Final Ending

5 Yes, day.

last day. 2 The 3 Un- 4 — 5 Yes, day.

The descant may be sung after stanzas 4 and 5.

Postlude: Cantad al Señor arr. Kevin McChesney (b. 1963)
St. Dunstan Handbell Choir

Permission to stream the music in this service obtained from ONE LICENSE, License #A-718890.

Directory Updates Needed!

In the last year, did you or members of your household...

Move to a new house, apartment, or condo?

Disconnect your landline?

Switch your cell phone number?

Have a child?

Change your preferred email address?



If you need to update any part of your directory listing please email Kathy at kmcperson@standrewsaa.org.

Calendar

Sunday, June 6
MUSIC RECOGNITIONS

Last Day of Virtual Church School!
8:45 am on Zoom

Morning Prayer
10:00 am on YouTube

Virtual Coffee Hour
10:45 am on Zoom

Sunday, June 13
CHURCH SCHOOL + HS GRAD RECOGNITIONS

Morning Prayer
10:00 am on YouTube

Virtual Coffee Hour
10:45 am on Zoom

Masks are required for all in-person events

Upcoming Events

Recognizing Our St. Andrew's Community!

Join us in recognizing everyone who helps everyone who helps make our St. Andrew's community possible!

JUNE 6: Music at St. Andrew's
JUNE 13: The Church School High School Graduates

Register Now for Vacation Bible School!

Marketplace Vacation Bible School is back! Our "Travels with Paul" will be scaled back a bit, with new health and safety protocols, but we'll still be able to enjoy our favorite activities, including crafts in the marketplace, Olympic games, storytelling, music, and more as we learn about the early days of the Christian Church.

Register by June 7 for this free VBS for children Young 5 through Grade 5 complete! **Volunteers are needed** to help make this opportunity possible including, small group leaders and assistants, games, crafts, storytellers, set up/tear down, and more!

To learn more about this fun-filled formation activity, take a look at our [EVENT FLYER!](#) Be sure to register early as spaces are limited. Questions? Contact Carol at caferguson@standrewsaa.org.

Marketplace VBS: Travels with Paul

June 21 - 22 - 23: 10am - 12pm or 1pm - 3pm at First Presbyterian Church (1432 Washtenaw)

[REGISTER A CAMPER](#) or [SIGN UP TO VOLUNTEER](#)

