



April 1, 2021

Maundy Thursday Liturgy

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St. Andrew's Episcopal Church

306 N. Division Street, Ann Arbor, MI 48104

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*“On the night before he was betrayed,” Thursday in Holy Week, Jesus instituted the Eucharist at his last supper with his disciples. The Gospel of John says that, on that occasion just before his crucifixion, Jesus emphasized his role as God’s servant by washing the disciples’ feet, a task usually reserved for slaves in that world of dusty roads and sandaled feet. As he did that, he said, “I give you a new commandment: Love one another as I have loved you.” In Latin “a new commandment” is *mandatum novum* - hence, “Maundy” Thursday.*

Chant: *Adoramus te Christe*

Taizé

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
 We a - dore you, Je - sus Christ, and we bless your ho - ly name;
 qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
 tru - ly your cross and pas - sion bring us life and heal - ing,
 qui - a per cru - cem tu - am re - de - mi - sti mun - dum.
 tru - ly your cross and pas - sion bring us life and heal - ing.

Opening Prayer

Most loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Gospel: John 13:1-5

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

Response: *Mandatum Novum da Vobis*

Taizé



Jesus knew that the hour had come for him to pass from this world to Father. He had always loved those in the world who were his, and would show his love for them right to the end. [RESPONSE]

It was before the feast of the Passover, when they were seated at supper, Jesus rose from the table, and poured water into a basin, and began to wash his disciples' feet. [RESPONSE]

Collect

O Lord Jesus Christ, who on this day did wash the feet of your disciples, leaving us an example of humble service: Grant that our souls may be washed from all sin, and that we fail not to serve you in the least of our sisters and brothers; who lives and reigns for ever and ever. *Amen.*

Gospel: John 13:6-17

Jesus came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet,

but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Response: *Mandatum Novum da Vobis*

Taizé

Man-da-tum no-vum do vo-bis, di-cit Do-mi - nus, di - cit Do-mi - nus.

Then Jesus said: Do you understand what I have done to you? What I just did was to give you an example. As I have done, so also you must do. A new commandment I give to you: Love one another. [RESPONSE]

Just as my love has been for you, so must your love be for each other. This is how all will know that you are my disciples: by the love that you have for one another. [RESPONSE]

Collect

Remember, O Lord, what you have wrought in us and not what we deserve; and, as you have called us to your service, make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Gospel: John 13:34-35

Jesus said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Response: *Ubi Caritas*

Taizé

Lento $\text{♩} = 72$

U - bi ca - ri - tas et a - stead - fast mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Your love, O Jesus Christ, has gathered us together. [RESPONSE]

May your love, O Jesus Christ, be foremost in our lives. [RESPONSE]

Let us love one another as God has loved us. [RESPONSE]

The Love of God in Jesus Christ bears eternal joy. [RESPONSE]

Collect

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Gospel: Luke 22:14-20

When the hour came, he took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.”

Response: *Eat This Bread*

Taizé

p $\text{♩} = 80$

Eat this bread, drink this cup, come to him and never be hungry.
Je - sus Christ, bread of life, those who come to you will not hun - ger.

f

p *f*

mf

Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

mf

Christ is the bread of life, the true bread sent from the Father.

[RESPONSE]

Our ancestors ate manna in the desert, but this is the bread come down from heaven. [RESPONSE]

Eat his flesh and drink his blood, and Christ will raise you up on the last day. [RESPONSE]

Anyone who eats this bread, will live fore ever. [RESPONSE]

If we believe and eat this bread, we will have eternal life. [RESPONSE]

Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishop, Bonnie; for this gathering; and for all ministers and people.
Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

I ask your prayers for the departed, especially those who have died from Covid-19, and those who have died alone.
Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Lord's Prayer

Final Collect

O God, who by the example of your Son our Savior Jesus Christ, has taught us the greatness of true humility, and calls us to watch with him in his passion: Give us grace to serve one another in all lowliness, and to enter into the fellowship of his sufferings; who lives and reigns with you and Holy Spirit, world without end. *Amen.*

Procession to Garden of Repose: Psalm 22:1-11

Plainchant Tone IV.1
Prayer Book, page 610

Gospel: Mark 14:32-34

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.”

Anthem: *Stay with Me*

Taizé

Stay with me, remain here with me, watch and pray. Stay here and keep watch with me. Watch and pray, watch and pray! Watch and pray not to give way to temptation. The spirit is eager, but the flesh is weak. My heart is nearly broken with sorrow. Remain here with me, stay awake and pray. Father, if this can not pass me by without my drinking it, your will be done.

Leaders in Today's Liturgy

COMPLINE CHOIR: Celia Bridges, Deborah Friauff, Jonathan Gardner, Alan Gibson

INSTRUMENTALISTS: Amy Porter, Flute

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Virtual Service Schedule

Holy Week & Easter

Thursday, April 1

Maundy Thursday Liturgy

Friday, April 2

Good Friday Liturgy

Sunday, April 4

Easter Day Liturgy

**All services will be
available starting
at 9:00 am on YouTube**

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