



March 28, 2021

Palm Sunday Liturgy

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St. Andrew's Episcopal Church

306 N. Division Street, Ann Arbor, MI 48104

(734) 663-0518 | standrewsaa.org

Prelude: *Hosanna Filio David*

Tomás Luis de Victoria (1548-1611)

*Hosanna to the son of David. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Amen.*

Liturgy of the Palms

Book of Common Prayer, pg. 270

The Gospel: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hymn: *All Glory, Laud, and Honor*

Hymnal, no. 154

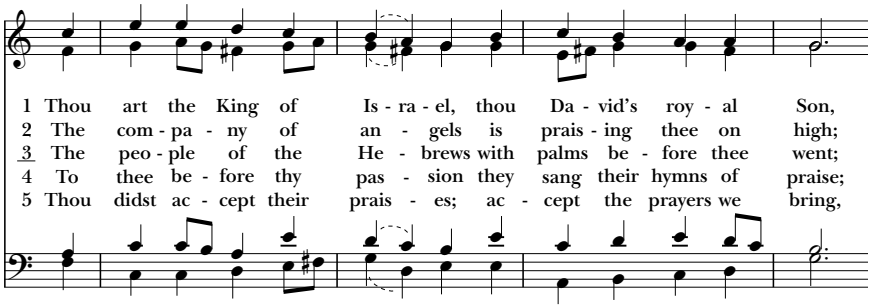
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

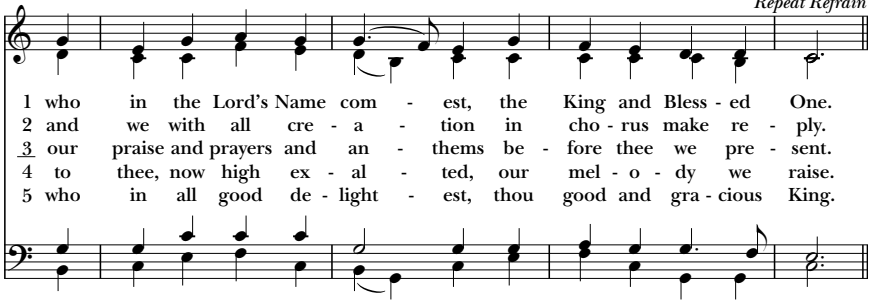


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Collect

Book of Common Prayer, pg. 272

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Old Testament: Isaiah 50:4-9a

Barbara Mackey King

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,

and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Canticle 14: *A Song of Penitence*

Hymnal, no. S-237
Book of Common Prayer, pg. 90

Passion Gospel: Mark 14:1-15:47

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then

what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry

and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joseph, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

The Prayers

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Anthem: *Surely He Hath Borne Our Griefs* Carl Heinrich Graun
(1704-1759)

St. Andrew’s Virtual Adult Choir

Surely He hath borne our griefs and carried our sorrows.

General Thanksgiving

Book of Common Prayer, pg. 101

Prayer of St. Chrysostom

Concluding Versicle

Hymnal, no. S-54

Closing Hymn: *To Mock Your Reign*

Hymnal, no. 170

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
3 A scap - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
your pas - sion turned, for all they cared, in - to a sol - dier's joke.
and act - ed out their grim cha - rade to its ap - point - ed end.

*
They did not know, as we do now, that glo - rious is your crown;
They did not know, as we do now, that though we mer - it blame
They did not know, as we do now, though em -pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
you will your robe of mer - cy throw a - round our na - ked shame.
your King - dom shall not cease to grow till love em - bra - ces all.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in four systems, each with a corresponding musical line. The first system includes three numbered verses. The second system contains the concluding verse. The third system includes a section marked with an asterisk (*). The fourth system concludes the hymn with a double bar line.

Postlude: *Adoramus Te, Christe* Lodovico Grossi da Viadana (1560-1627)

We adore thee O Christ, and we bless thee: for by your holy cross and your passion, you have redeemed the world. Lord, Lord, have mercy upon us.



Announcements

Holy Week Reminders

Join St. Andrew's for Holy Week! We will have **services available to watch on our YouTube channel**.

A complete Holy Week schedule is available on page 10.

Coffee Hour will be held as scheduled on March 28 and April 4 on Zoom.

Bible Study will not meet on Thursday, April 1.

Church School will not meet April 4.

Lenten Drive for Food Gatherers

Every Lent, St. Andrew's sponsors a Lenten Food Drive for Food Gatherers. This Lent, it will be specifically a Fund Drive for Food Gatherers, since we are not yet together at church.

If your present circumstances permit, please consider making a donation to our St. Andrew's Lenten Fund Drive for Food Gatherers! You can donate online at foodgatherers.org/standrews or send a check made out to "Food Gatherers" with "St. Andrew's" in the memo line to: Food Gatherers, PO Box 131037, Ann Arbor, MI 48113.

Now Available: April/May Issue of *The Network*

A new issue of *The Network* is available! Find out more about the upcoming Wednesday Conversations series, Parish Health, Church School, VBS and other parish news!

► [READ THE NEW ISSUE](#)

Coming Soon: Wednesday Conversations

This spring Eric Braun, our Seminarian Intern, will host a series of weekly small groups discussions via Zoom, **starting April 7 at 7:00 pm**. Short readings and video links will be provided prior to each week's meeting.

In April, the Wednesday Conversations will center on the Gospels: *Why are there four of them? How are they different? Who were they written for?* If you're curious about these and other questions, now's the chance to find out more!

April 7 Mark: *Man of Action!*
[Article](#) | [Zoom Link](#)

April 14 Luke: *The Poet*

April 21 Matthew: *The Sage*

April 28 John: *The Mystic's Gospel*

Coming in May:

The History of Race and Racism in the Episcopal church with members of SJM

Leaders in Today's Liturgy

COMPLINE CHOIR: Celia Bridges, Deborah Friauff, Jonathan Gardner, Alan Gibson

Permission to stream the music in this service obtained from ONE LICENSE, License #A-718890.



Virtual Service Schedule

Holy Week & Easter

Sunday, March 28

Palm Sunday Liturgy

Wednesday, March 31

Service of Tenebrae

Thursday, April 1

Maundy Thursday Liturgy

Friday, April 2

Good Friday Liturgy

Sunday, April 4

Easter Day Liturgy

**All services will be
available starting
at 9:00 am on YouTube**